

Rudra Yāga

॥श्री रुद्र याग ॥

Prólogo

Bhūḥ Svāhā, Agnaye Idam Na Mama
Bhuvah Svāhā, Vāyave Idam Na Mama
Svah Svāhā, Sūryāya Idam Na Mama
Bhūr Bhuvah Svah Svāhā,
Prajāpataye Idam Na Mama

Gururbrahmā gururviṣṇur gururdevo maheśvaraḥ
guruḥ sākṣāt parabrahma tasmai śrī gurave namaḥ
brahmānandaṁ paramasukhadaṁ kevalaṁ jñānamūrtiṁ
dvandvātitaṁ gaganasadṛuṣaṁ tattvamasyādilakṣyam
ekaṁ nityaṁ vimalamacalaṁ sarvadhīsākṣībhūtaṁ
bhāvātitaṁ triguṇarahitaṁ sadguruṁ taṁ namāmi

Om catvāri śṛṅgā trayo āsya pāda
Dve śīrṣe saptahastāso āsya
Tridhā baddho vṛṣabho roravīti
Maho devo mārtyam āviveśa

Hariḥ Om

Idādevahūrmanuryajñanīrbr̥haspatirukthāmadāni śagm̥siṣad viśvedevāḥ
sūktavācaḥ pṛthivī mātarmā mā higm̥sīrmadhu maṇiṣye, madhu janiṣye, madhu
vakṣyāmi, madhu vadiṣyāmi, madhumatīṁ devebhyo
vācamudyāsagm̥suśrūṣeṇyām manuṣyebhyastam mā devā avantu śobhāyai pitaro'
numadantu | |

Om śāntiḥ śāntiḥ śāntiḥ | |

Śrī Rudra Namakam

Oṃ Namō Bhagavate Rudrāya

(3x)

Namakam eka - uno

Oṃ Namaste Rudra manyava uto ta iṣave namaḥ

Namaste astu dhanvane bāhubhyāmuta te namaḥ

svāhā

Yā ta iṣuḥ śivatamā śivaṃ babhūva te dhanuḥ

Śivā śaravyā yā tava tayā no rudra mṛḍaya

svāhā

Yā te rudra śivā tanūraghorā'pāpakāśinī

Tayā nastanuvā śantamayā giriśantābhicākaśiḥ

svāhā

Yāmiṣum giriśantahaste bibharṣyastave

Śivāṃ giritra tām kuru mā higmśiḥ puruṣaṃ jagat

svāhā

Śivena vacasā tvā giriśācchā vadāmasi

Yathā naḥ sarvamijjagadayakṣmagm̐ sumanā asat

svāhā

Adhyavocad adhvaktā prathamō daivyo bhiṣak

Ahigmśca sarvān jambhayantsarvāśca yātu dhānyaḥ

svāhā

Asau yastāmro aruṇa uta babhruḥ sumāṅgalaḥ

Ye cemāgm̐ rudrā abhito dikṣu śritāḥ

Sahasraśo'vaiśāgm̐ heḍa īmahe

svāhā

Asau yo'vasarpati nīlagrīvo vilohitaḥ

Utainaṃ gopā adṛuśannadṛuśannudahāryāḥ,

Utainaṃ viśvā bhutāni sa dṛuṣṭo mṛḍayāti naḥ

svāhā

Namō astu nīlagrīvāya sahasrākṣāya mīdhuṣe

Atho ye asya satvāno'ham̐ tebhyo'karaṃ namaḥ

svāhā

Pramuñca dhanvanas tvamubhayorārtniyorjyām

Yāś ca te hasta iṣavaḥ parā tā bhagavo vāpa

svāhā

Avatatyā dhanustvagm̐ sahasrākṣa śateṣudhe

Nīśīrya śalyānām̐ mukhā śivo naḥ sumanā bhava

svāhā

Vijyāṃ dhanuḥ kapardino viśalyo bāṇavāgm̐ uta

Aneśannasyeṣava ābhurasya niṣāṅgathiḥ

svāhā

Yā te hetir mīdhuṣṭama haste babhūva te dhanuḥ

Tayā'smān viśvatas tvam̐ ayakṣmayā paribhuja

svāhā

Namaste astvāyudhāyānātātāya dhṛuṣṇave

Ubhābhyām̐ uta te namo bāhubhyām̐ tava dhanvane

svāhā

Pari te dhanvano hetir asmān vṛuṇaktu viśvataḥ

Atho ya iṣudhis tavāre asmāni dhehi tam

svāhā

Namakam dva - dos

Namō Hiraṇyabāhave senānye diśām̐ ca

pataye namo

svāhā

Namō vṛukṣebhyo harikeśebhyaḥ pasūnām̐

pataye namo

svāhā

Namaḥ sapsiñjarāya tviṣimate pathinām̐

pataye namo

svāhā

Namō babhluśāya vivyādhine'nnānām̐

pataye namo

svāhā

Namō harikeśāyopavitine puṣṭānām̐

pataye namo

svāhā

Namō bhavasya hetyai jagatām̐

pataye namo

svāhā

Namō Rudrāyā'tatāvine kṣetrāṇām̐

pataye namo

svāhā

Namaḥ sūtāyāhantiyāya vanānām̐

pataye namo

svāhā

Namō rohitāya sthapataye vṛukṣāṇām̐

pataye namo

svāhā

Namō mantriṇe vāñijāya kaksāṇām̐

pataye namo

svāhā

Namō bhuvantaye vārivaskṛtāyauśadhīnām̐

pataye namo

svāhā

Nama uccairghoṣāyākṛandayate pattinām̐

pataye namo

svāhā

Namaḥ kṛtsnavītāya dhāvate satvanām̐

pataye namaḥ

svāhā

Namakam tri - tres

Namaḥ	sahamānāya nivyādhina āvyādhinīnām	pataye namo	svāhā
Namaḥ	kakubhāya niṣaṅgiṇestenānām	pataye namo	svāhā
Namo	niṣaṅgiṇa iṣudhimate taskarāṇām	pataye namo	svāhā
Namo	vañcate parivañcatestāyūnām	pataye namo	svāhā
Namo	nicerave paricarāyāraṇyānām	pataye namo	svāhā
Namaḥ	ṣṛukāvibhyo jighāgm sadbhyo muṣṇatām	pataye namo	svāhā
Namo '	simadbhyo naktam caradbhyaḥ prakṛuntānām	pataye namo	svāhā
Nama	uṣṇiṣiṇe giricarāya kuluñcānām	pataye namo	svāhā
Nama	iṣumadbhyo dhanvāvibhyaś	ca vo namo (*)	svāhā
Nama	ātanvānebhyaḥ pratidadhānebhyaś	ca vo namo	svāhā
Nama	āyacchadbhyo viṣṛujadbhyaś	ca vo namo	svāhā
Namo '	syadbhyo vidhyadbhyaś	ca vo namo	svāhā
Nama	āsinebhyaḥ śayānebhyaś	ca vo namo	svāhā
Namaḥ	svapadbhyo jāgradbhyaś	ca vo namo	svāhā
Namas	tiṣṭhadbhyo dhāvadbhyaś	ca vo namo	svāhā
Namaḥ	sabhābhyaḥ sabhāpatibhyaś	ca vo namo	svāhā
Namo	aśvebhyo'śvapatibhyaś	ca vo namaḥ	svāhā

Namakam catūr – cuatro

Nama	āvyādhinībhyo vividhyantībhyaś	ca vo namo	svāhā
Nama	ugaṇābhyastrgmhatībhyaś	ca vo namo	svāhā
Namo	grtsebhyo grtsapatibhyaś	ca vo namo	svāhā
Namo	vrātebhyo vrātapatibhyaś	ca vo namo	svāhā
Namo	gaṇebhyo gaṇapatibhyaś	ca vo namo	svāhā
Namo	virūpebhyo viśvarūpebhyaś	ca vo namo	svāhā
Namo	mahadbhyaḥ kṣullakebhyaś	ca vo namo	svāhā
Namo	rathibhyo rathebhyaś	ca vo namo	svāhā
Namo	rathebhyo rathapatibhyaś	ca vo namo	svāhā
Namaḥ	senābhyaḥ senānibhyaś	ca vo namo	svāhā
Namaḥ	kṣattrubhya saṅgrahītrubhyaś	ca vo namo	svāhā
Namas	takṣabhyo rathakārebhyaś	ca vo namo	svāhā
Namaḥ	kulālebhyaḥ karmārebhyaś	ca vo namo	svāhā
Namaḥ	puñjiṣṭebhyo niṣādebhyaś	ca vo namo	svāhā
Nama	iṣukṛdbhyo dhanvakṛdbhyaś	ca vo namo	svāhā
Namo	mṛgayubhyaḥ śvanibhyaś	ca vo namo	svāhā
Namaḥ	śvabhyaḥ śvapatibhyaś	ca vo namaḥ	svāhā

(*) La expresiones 'ca vo namo' y 'ca vo namaḥ' de los Namakam tri y Namakam catūr en el texto original están unidas a la expresión anterior. Sin embargo se han separado para mejorar la óptica de la lectura o recitación que siempre es muy rápida.

Namakam pāncan - cinco

Namo	bhavāya ca	Rudrāya ca	svāhā
Namaḥ	śarvāya ca	paśupataye ca	svāhā
Namo	nilagrīvāya ca	śitikaṅṭhāya ca	svāhā
Namaḥ	kapardine ca	vyuptakeśāya ca	svāhā
Namaḥ	sahasrākṣāya ca	śatadhanvane ca	svāhā
Namo	giriśāya ca	śipiviṣṭāya ca	svāhā
Namo	mīdhuṣṭamāya	ceṣumate ca	svāhā
Namo	hrasvāya ca	vāmanāya ca	svāhā
Namo	bṛuhate ca	varṣiyase ca	svāhā
Namo	vṛuddhāya ca	saṁvṛdhvane ca	svāhā
Namo	agriyāya ca	prathamāya ca	svāhā
Nama	āśave	cājirāya ca	svāhā
Namaḥ	śighriyāya ca	śībhyāya ca	svāhā
Nama	ūrmyāya	cāvasvanyāya ca	svāhā
Namaḥ	srotasyāya ca	dvīpyāya ca	svāhā

Namakam ṣaṣ - seis

Namo	jyeṣṭhāya ca	kaniṣṭhāya ca	svāhā
Namaḥ	pūrvajāya	cāparajāya ca	svāhā
Namo	madhyamāya	cāpagalbhāya ca	svāhā
Namo	jaghanyāya ca	budhniyāya ca	svāhā
Namaḥ	sobhyāya ca	pratisaryāya ca	svāhā
Namo	yāmyāya ca	kṣemyāya ca	svāhā
Nama	urvaryāya ca	khalyāya ca	svāhā
Namaḥ	ślokyāya	cāvasānyāya ca	svāhā
Namo	vanyāya ca	kakṣyāya ca	svāhā
Namaḥ	śravāya ca	pratiśravāya ca	svāhā
Nama	āśuṣeṇāya	cāśurathāya ca	svāhā
Namaḥ	śūrāya	cāvabhindate ca	svāhā
Namo	varmiṇe ca	varūthine ca	svāhā
Namo	bilmine ca	kavacine ca	svāhā
Namaḥ	śrutāya ca	śrutasenāya ca	svāhā

Namakam sapta - siete

Namo	dundubhyāya	cāhananyāya ca	svāhā
Namo	dhruṣṇave ca	pramṛuśāya ca	svāhā
Namo	dūtāya ca	prahitāya ca	svāhā
Namo	niṣaṅgiṇe	ceṣudhimate ca	svāhā
Namas	tīkṣṇeṣave	cāyudhine ca	svāhā
Namaḥ	svāyudhāya ca	sudhanvane ca	svāhā
Namaḥ	srutyāya ca	pathyāya ca	svāhā
Namaḥ	kāṭyāya ca	nīpyāya ca	svāhā
Namaḥ	sūdyāya ca	sarasyāya ca	svāhā
Namo	nādyāya ca	vaiśantāya ca	svāhā
Namaḥ	kūpyāya	cāvaṭyāya ca	svāhā
Namo	varṣyāya ca	cāvarṣyāya ca	svāhā
Namo	meghyāya ca	vidyutyāya ca	svāhā
Nama	īdhriyāya	cātapyāya ca	svāhā
Namo	vātyāya ca	reṣmiyāya ca	svāhā
Namo	vāstavyāya ca	vāstupāya ca	svāhā

Namakam aṣṭa - ocho

Namaḥ	somāya ca	Rudrāya ca	svāhā
Namas	tāmṛāya	cāruṇāya ca	svāhā
Namaḥ	śaṅgāya ca	paśupataye ca	svāhā
Nama	ugrāya ca	bhīmāya ca	svāhā
Namo	agrevadhāya ca	dūrevadhāya ca	svāhā
Namo	hantre ca	hanīyase ca	svāhā
Namo	vṛukṣebhyo	harikeśebhyo	svāhā
Namas	tārāya		svāhā
Namaḥ	śambhave ca	mayobhave ca	svāhā
Namaḥ	śaṅkarāya ca	mayaskarāya ca	svāhā
Namaḥ	śivāya ca	śivatarāya ca	svāhā
Namas	tīrthyāya ca	kūlyāya ca	svāhā
Namaḥ	pāryāya	cāvāryāya ca	svāhā
Namaḥ	prataraṇāya	cottaraṇāya ca	svāhā
Nama	ātāryāya	cālādyāya ca	svāhā
Namaḥ	śaṣpyāya ca	phenyāya ca	svāhā
Namaḥ	sikatyāya ca	pravāhyāya ca	svāhā

Namakam nāva - nueve

Nama	iriṇyāya ca	prapathyāya ca	svāhā
Namaḥ	kigṁ śilāya ca	kṣayaṇāya ca	svāhā
Namaḥ	kapardine ca	pulastaye ca	svāhā
Namo	goṣṭhyāya ca	gṛuhyāya ca	svāhā
Namas	talpyāya ca	gehyāya ca	svāhā
Namaḥ	kātyāya ca	gaḥvareṣṭhāya ca	svāhā
Namo	hṛdayya ca	niveṣpyāya ca	svāhā
Namaḥ	pāgṁsavyāya ca	rajasyāya ca	svāhā
Nama	śuṣkyāya ca	harityāya ca	svāhā
Namo	lopyāya	colapyāya ca	svāhā
Nama	ūrvyāya ca	sūrmyāya ca	svāhā
Namaḥ	parṇyāya ca	parṇaśadyāya ca	svāhā
Namo	paguramaṇāya	cābhighnate ca	svāhā
Nama	ākḥhidate ca	prakḥhidate ca	svāhā
Namo	vaḥ kirikebhyo	devānāgṁ hṛdayebhyo	svāhā
Namo	vikṣīṇakebhyo		svāhā
Namo	vicinvaktebhyo		svāhā
Nama	ānirhatebhyo		svāhā
Nama	āmīvaktebhyaḥ		svāhā

Namakam daṣa - diez

Drāpe andhasaspate daridrannīllohita	
eṣām puruṣāṇāmeṣām paśūnām mābhermā'ro mo eṣām kiṃ canāmamat	svāhā
Yā te rudra śivā tanūḥ śivā viśvāha bheṣajī	
Śivā rudrasya bheṣajī tayā no mṛuḍajīvase	svāhā
Imāgm rudrāya tavase kapardine kṣayadvīrāya prabharāmahe matim	
yathā naḥ kṣamasad dvipade catuṣpade viśvaṃ puṣtaṃ grāme asminnanāturaṃ	svāhā
mṛuḍā no rudro tano mayaskṛudhi kṣayadvīrāya namasā vidhema te	
yacchaṃ ca yośca manurāyaje pitā tadaśyāma tava rudra praṇītau	svāhā
Mā no mahāntamuta mā no arbhakaṃ mā na ukṣantamuta mā na ukṣitaṃ	
mā no vadhīḥ pitaraṃ mota mātaraṃ priyā mā nastanuvo rudra rīriṣaḥ	svāhā
Mā nastoke tanaye mā na āyushi ma no goṣu mā no aśveṣu rīriṣaḥ	
vīrān mā no rudra bhāmito vadhīrhaviṣmanto namasā vidhema te	svāhā
Ārātte goghna uta pūruṣaghne kṣayadvīrāya sumnamasme te astu	
rakṣā ca no adhi ca devā brūhyadhā ca nah śarma yaccha dvibarhāḥ	svāhā
Stuhi śrutaṃ gartasadaṃ yuvānaṃ mṛugaṃ na bhīmamupahatnumugraṃ,	
Mṛuḍā jaritre Rudrastavāno anyante asmannivapantu senāḥ	svāhā
Pari ṇo Rudrasya hetir vṛuṇaktu pari tveṣasya durmatiraghāyoḥ	
ava sthirā maghavadbhyastanuṣva mīdhvastokāya tanayāya mṛuḍaya	svāhā
Mīdhuṣṭama śivatama śivo naḥ sumanā bhava	
parame vṛukṣa āyudhaṃ nidhāya kṛttim vasāna ācara pinākaṃ bibhradāgahi	svāhā
Vikirida vilohita namaste astu bhagavaḥ	
yāste sahasragṃ hetayo'nyamasmannivapantu tāḥ	svāhā
Sahasrāṇi sahasradhā bāhuvostava hetayaḥ	
tāsāmīśāno bhagavaḥ parācīnā mukhā kṛudhi	svāhā

Namakam ekādaṣan - once

Sahasrāṇi sahasraśo ye Rudrā adhi bhūmyām	
Teṣāgm sahasra yojane'va dhanvāni tanmasi	svāhā
Asmin mahatyarṇave'ntarikṣe bhavā adhi	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Nīlagrīvāḥ śitikaṇṭhāḥ śarvā adhaḥ kṣamācarāḥ	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Nīlagrīvāḥ śitikaṇṭhā divagṃ rudrā upaśritāḥ	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Ye vṛukṣeṣu saspīṇjarā nīlagrīvā vilohitāḥ	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Ye bhūtānamadhipatayo viśikhāsaḥ kapardinaḥ	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Ye anneṣu vividhyanti pātreṣu pibato janān	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Ye pathām pathirakṣaya ailavṛudāyavyudhaḥ	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Ye tīrthāni pracaranti sṛukāvanto niṣangiṇaḥ	
Teṣāgm sahasra yojane'va dhanvāni tanmasi (*)	svāhā
Ya etāvantaś ca bhūyāgmsaś ca diśo rudrā vitasthire	
Teṣāgm sahasra yojane'va dhanvāni tanmasi	svāhā
Namo rudrebhyo ye pṛuthivyām ye'ntarikṣe ye divi	
yeṣāmanam vāto varṣamiṣavastebhyo	
daśa prācīr daśa dakṣiṇā daśa prācīr daśo dīcīr	
daśordhvāstebhyo namaste no mṛuḍayantu	
te yaṃ dviṣmo yaśca no dveṣṭi	
taṃ vo jambhe dadhāmi.	svāhā

(*) Coro

Śrī Rudra - Camakam

Om agnāviṣṇū sajoṣase mā vardhantu vām girah
dyumnairvāje bhirāgatam । ।

Camakam eka - uno

Vājaśca me,	prasavaśca me,	prayatiśca me,	prasitiśca me,
dhītiśca me,	kratuśca me,	svaraśca me,	ślokaśca me,
śrāvaśca me,	śrutiśca me,	jyotiśca me,	suvaśca me,
prāṇaśca me,	'pānaśca me,	vyānaśca me,	'suśca me,
cittaṃ ca ma	ādhiṭaṃ ca me,	vākca me,	manaśca me,
caḅṣuśca me,	śrotraṃ ca me,	dakṣaśca me,	balaṃ ca ma
ojaśca me,	sahaśca ma	āyūśca me,	jarāca ma
ātmā ca me,	tanūśca me,	śarma ca me,	
varma ca me	'ngāni ca me	sthāni ca me,	
parūgṃṣi ca me,	śarīrāṇi ca me		svāhā

Camakam dva - dos

Jyaiṣṭhyaṃ ca ma	adhipatyam ca me,	manyuśca me,	bhāmaśca me,
'maśca me,	'mbhaśca me,	jemā ca me,	mahimā ca me,
varimā ca me,	prathimā ca me,	varṣmā ca me ,	drāghuyā ca me,
vṛuddham ca me,	vṛuddhiśca me,	satyamca me,	śraddhā ca me,
jagacca me,	dhanam ca me,	vaśaśca me,	tviṣiśca me,
krīḍā ca me,	modiśca me,	jātam ca me,	janiṣyamāṇam ca me,
sūktam ca me,	sukṛtam ca me,	vittam ca me,	vedyam ca me,
bhūtam ca me,	bhaviṣyacca me,	sugam ca me,	supatham ca ma
ṛuddham ca ma	ṛuddhiśca me,	klṛuptam ca me,	klṛuptiśca me,
matiśca me,	sumatiśca me		svāhā

Camakam tri - tres

Śam ca me,	mayaśca me,	priyam ca me,	'nukāmaśca me,
kāmaśca me,	saumanasaśca me,	bhadram ca me,	śreyaśca me,
vasyaśca me,	yaśaśca me,	bhagaśca me,	draviṇam ca me,
yantā ca me,	dhartā ca me,	kṣemaśca me,	dhṛutiśca me,
viśvam ca me,	mahaśca me,	saṃvicca me,	jñātram ca me,
sūśca me,	prasūśca me,	sīram ca me,	layaśca ma,
ṛutam ca me,	'mṛutam ca me,	yakṣmam ca me,	'nāmayacca me,
jīvātuśca me,	dirghāyutvam ca me,	'namitram ca me,	'bhayam ca me,
sugam ca me,	śayanam ca me,	sūśā ca me,	sudinam ca me
			svāhā

Camakam catūr – cuatro

ūrka me,	sūnṛutā ca me,	payaśca me,	rasaśca me,
ghṛutam ca me,	madhu ca me,	sagdhiśca me,	sapitiśca me,
kṛuṣiśca me,	vṛuṣṭiśca me,	jaitram ca ma	audbhidyam ca me,
rayiśca me,	rāyaśca me,	puṣtam ca me,	puṣṭiśca me,
vibhu ca me,	prabhu ca me,	bahu ca me,	bhūyaśca me,
pūrṇam ca me,	pūrṇataram ca me,	'kṣitiśca me,	kūyavāśca me,
'nnam ca me,	'kṣuśca me,	vṛihayaśca me,	yavāśca me,
māśāśca me,	tilāśca me,	mudgāśca me,	khalvāśca me,
godhūmāśca me,	masurāśca me,	priyaṅgavaśca me,	'ṇavaśca me,
śyāmākāśca me,	nīvārāśca me		svāhā

Camakam pāncan - cinco

Aśmā ca me, mṛuttikā ca me,
sikatāśca me, vanaspatayaśca me,
sīsaṃ ca me, trapuśca me,
'gniśca ma āpaśca me,
kṛuṣṭapacyaṃ ca me, kṛuṣṭapacyaṃ ca me,
yajñena kalpantām, vittaṃ ca me,
bhūtiśca me, vasu ca me,
śaktiśca me, 'rthaśca ma
gatiśca me

girayaśca me,
hiraṇyaṃ ca me,
śyāmaṃ ca me,
vīrudhaśca ma
grāmyāśca me,
vittiśca me,
vasatiśca me,
emaśca ma

parvatāśca me,
'yaśca me,
lohaṃ ca me,
oṣadhayaśca me,
paśava āraṇyāśca
bhūtaṃ ca me,
karma ca me,
itiśca me

svāhā

Camakam ṣaṣ - seis

Agniśca ma indraśca me,
savitā ca ma indraśca me,
pūṣā ca ma indraśca me,
mītraśca ma indraśca me,
tvaṣṭā ca ma indraśca me,
viṣṇuśca ma indraśca me,
marutaśca ma indraśca me,
pṛthivī ca ma indraśca me,
dyauśca ma indraśca me,
mūrdhā ca ma indraśca me,

somaśca ma
sarasvatī ca ma
bṛhaspatiśca ma
varuṇaś ca ma,
dhātā ca ma
'śvinau ca ma
viśve ca me devā
'ntarikṣaṃ ca ma
diśaśca ma
prajāpatiśca ma

indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me,
indraśca me

svāhā

Camakam sapta - siete

Agmīśca me, raśmiśca me,
upāgmīśca me 'ntaryāmaśca ma
āśvinaśca me, pratiprasthānaśca me,
āgrayaṇaśca me, vaiśvadevaśca me,
ṛtugrahāśca me, 'tigrāhyāśca ma
marutvatīyāśca me, māhendraśca ma
sārasvataśca me, pauṣṇaśca me,

'dābhyaśca me
aindrāvāyavaśca me,
śukraśca me,
dhruvaśca me,
aindrāgnaśca me,
ādityaśca me,
pātnīvataśca me,

'dhipatiśca ma
maitrāvaruṇaśca ma
manthī ca ma
vaiśvānaraśca ma
vaiśvadevaśca me,
sāvitraśca me,
hāriyojanaśca me

svāhā

Camakam aṣṭa - ocho

Idhmaśca me, barhiśca me,
srucaśca me, camasāśca me,
uparavāśca me, 'dhiṣavaṇe ca me,
pūtabhṛucca ma 'ādhavanīyaśca ma
gṛhāśca me, sadaśca me,
'vabhṛuthaśca me, svagākāraśca me

vediśca me,
grāvāṇaśca me,
droṇakalaśca me,
āgnīdhraṃ ca me,
puroḍāśāśca me,

dhiṣṇiyāśca me,
svaraśca ma
vāyavyāni ca me,
havirdhānaṃ ca me,
pacatāśca me,

svāhā

Camakam nāva - nueve

Agniśca me, gharmaśca me
prāṇaśca me, 'śvamedhaśca me,
ditiśca me, dyauśca me,
yajñena kalpantām, ṛukca me,
yajuśca me, dikṣā ca me,
vrataṃ ca me, 'horātrayorvrūṣṭyā

'rkaśca me,
pṛthivī ca me,
śakvarīraṅgulayo
sāma ca me,
tapaśca ma
bṛhadrathantare ca me

sūryaśca me,
'ditiśca me,
diśaśca me
stomaśca me,
ṛtuśca me,
yajñena kalpetām

svāhā

Camakam daṣa - diez

Garbhāśca me,	vatsāśca me,	tryaviśca me,	tryavīca me,
dityavāṭ ca me,	dityauhī ca me,	pañcāviśca me,	pañcāvī ca me,
trivatsaśca me,	trivatsā ca me,	tūryavāṭca me,	turyauhī ca me,
paṣṭhavācca me,	paṣṭhauhī ca ma	uksā ca me,	vaśā ca ma
ṛuṣabhaśca me,	vehacca me,	'naḍvānca me	dhenuśca ma
āyuryajñena kalpatām ,	prāṇo yajñena kalpatām,		
apāno yajñena kalpatām,	vyāno yajñena kalpatām,		
caḥṣūryajñena kalpatāgm,	śrotraṃ yajñena kalpatām,		
mano yajñena kalpatām,	vāgyajñena kalpatām,		
ātmā yajñena kalpatām	yajño yajñena kalpatām		svāhā

Camakam ekādaśan - once

Ekā ca me,	tisraśca me,	pañca ca me,	sapta ca me,	nava ca ma
ekādaśa ca me,	trayodaśa ca me,	pañcadaśa ca me,	saptadaśa ca me,	navadaśa ca ma
ekavigmśatiśca me,	trayo vigmśatiśca me,	pañcavigmśatiśca me,		
saptavigmśatiśca me,	navavigmśatiśca ma			
ekatrigrimśacca me,	trayastrigrimśacca me,	catasraśca me	'ṣṭau ca me,	
dvādaśa ca me,	ṣoḍaśa ca me,			
vigrimśaticca me,	caturvigrimśatiśca me	'stāvigrimśatiśca me,		
dvātrigrimśacca me,	ṣaṭtrigrimśacca me,	catvārigmśacca me,		
catuścatvārigmśacca me	'ṣṭācatvārigmśacca me,			
vājaśca	prasavaścapijaśca	kratuśca	suvaśca	
mūrdhā ca	vyaśniyaścā	'ntyāyanaścā	'ntyāśca	bhauvanaśca
bhuvanaścādhipatiśca				svāhā

Epílogo

Idādevahūrmanuryajñānīrbṛhaspatirukthāmadāni śagṁsiṣad viśvedevāḥ
sūktavācaḥ pṛthivī mātarmā mā higr̥msīrmadhu maṁṣye, madhu jaṁṣye, madhu
vaksyāmi, madhu vadiṣyāmi, madhumatīm devebhyo vācamudyāsagr̥msūsruṣeṇyām
manuṣyebhyastaṁ mā devā avantu śobhāyai pitaro' numadantu | |
Om śāntiḥ śāntiḥ śāntiḥ | |

Om sarvaṁ vai pūrṇagaṁ svāhā (3x)

Om pūrṇamadaḥ pūrṇamidam
pūrṇāt pūrṇamudacyate
pūrṇasya pūrṇamādāya
pūrṇamevāvaśiṣyate
Om śāntiḥ śāntiḥ śāntiḥ

Yadā sṛṣṭam jagatsarvaṁ
tadā lokapitāmahaḥ
Caturvedasamāyuktaṁ
śāśvataṁ dharmamādīśat || 1 ||

Kim satkarma kimadhyātmaṁ
yadi vijñātumarhati
Sarva śāstreṣu grantheṣu
pramāṇaṁ paramaṁ śrutiḥ || 2 ||

Aspaṣṭam ca kadā spaṣṭam
tattvajñānavivecanam
Anyatra labhyate kiṁtu
pramāṇaṁ paramaṁ śrutiḥ || 3 ||

Ārṣagrantheṣu sarveṣu
śrutiprāmāṇyameva ca
Sarvataḥ sāramādadyāt
nijakalyāṇahetave || 4 ||

Śuṣkavādaratāḥ kecin
nānyadastitivādinaḥ
Sarve te vilayaṁ yānti
mithyākalahakāriṇaḥ || 5 ||

Nāstikā vedanindakāḥ
pākhaṇḍā vedadūṣakāḥ
Ete sarve vinaśyanti
mithyācārapravartakāḥ || 6 ||

Yajñadānatapaḥkarma
svādhyāyanirato bhavet
Eṣa eva hi śrutyuktaḥ
satyadharmāḥ sanātanaḥ || 7 ||

Satyaṁ śaraṇaṁ gacchāmi
satyadharmāṁ śaraṇaṁ gacchāmi
Satyadharmasaṅghaṁ śaraṇaṁ gacchāmi (3x)

Indicaciones

Repeticiones

Después de cada numeral del Śrī Rudra Camakam, se canta el Śrī Rudra Namakam completo. Luego, el Śrī Rudra Namakam se cantará 11 veces en el proceso total del RUDRA YAGA.

Fonemas del Sánscrito

[IAST: International Alphabet of Sanskrit Transcription]

ā = a larga. Aproximadamente doble (aa).

ī = i larga.

e = siempre es larga

o = siempre es larga.

ū = u larga.

ṛ = vocal ṛi

ṝ = vocal ṛi alargada.

c = ch.

ḍ = letra cerebral o cacuminal, pronunciada enroscando levemente la lengua hacia atrás.

ḥ = tenue aspiración, asimilable a la letra “J”. En Devanāgarī, la ḥ o visarga se escribe mediante dos puntos, ḥ = ḥ. Cuando la ḥ está precedida por una vocal, ésta también es vocalizada posteriormente a la ḥ. Así, aḥ será pronunciada como aha, iḥ como ihi, etc.

ṁ = m nasalizada. Anusvara.

ṅ = n nasalizada.

ṇ = n pronunciada enroscando levemente la lengua hacia atrás.

ṣ = s pronunciada enroscando levemente la lengua hacia atrás. ṣ = sh.

ś = se pronuncia aproximadamente como la “sh” inglesa.

ṭ = t pronunciada enroscando levemente la lengua hacia atrás.

Nota: Esta versión no considera los cambios tonales (acentuales), udātta, anudātta, svarita, que algunas vocales toman en la recitación mántrica védica.



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